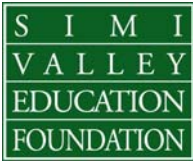


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For Office Use Only:  
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**2007-2008 Enhancement Grants**

**Deadline:** Grant application must be postmarked by **Friday, October 12, 2007.**

Applications can be mailed, faxed or emailed to: Simi Valley Education Foundation, P.O. Box 1439, Simi Valley, CA 93062-1439 ~ FAX: 805-277.9467 ~ Email: info@svef.org. For more information: Phone: 877-SIMI-KID.

**Guidelines:**

- 1. Consideration will be given to applications that are organized, well written, researched and easy to read.
- 2. Grant requests should supplement and/or enrich the current curriculum and reflect a need that is not being met by existing programs or by the Simi Valley Unified School District.
- 3. School or team proposals (*those affecting either an entire grade or subject level or the entire school population*) are encouraged, as are individual teacher proposals.
- 4. The standards to be employed in evaluation of grant applications will be broad in nature. Grant applications must demonstrate innovative and effective ways to meet student needs and increase motivation to learn.
- 5. **NEW THIS YEAR:** All grant applications must be signed by the applicants' principal.

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**2007-2008 GRANT APPLICATION**  
*(Please complete and attach this page to your grant application.)*

Title of Proposal/Project: \_\_\_\_\_

Applicant Name(s): \_\_\_\_\_ Position: \_\_\_\_\_

School: \_\_\_\_\_ Amount Requested: \$ \_\_\_\_\_

Subject Area: \_\_\_\_\_ # of Students Reached: \_\_\_\_\_

Email address: \_\_\_\_\_ Phone: \_\_\_\_\_

Principal's Name: *(please print)* \_\_\_\_\_ Signature: \_\_\_\_\_

**On a separate piece of paper please complete the following:**

Project/Proposal Title: \_\_\_\_\_ Amount Requested: \$ \_\_\_\_\_

- I. General description of proposal/project – including itemized budget and /or costs of supplies.
- II. What need(s) does your proposal/project address?
- III. What specific results do you expect from implementation of your proposal/project?
- IV. How many students will be affected/involved?
- V. What evaluation procedure will you use to measure the results of your proposal/project?
- VI. Additional comments regarding your proposal/project that you would like to share with the Applications Review Committee.